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Material Safety Data Sheet

1. PRODUCT IDENTIFICATION

Product Name: FAST ORANGE PUMICE CREAM HAND CLEANER 4.5 LB
Item No: 35406
Product Type: Waterless hand cleaner

2. COMPOSITION/INFORMATION ON INGREDIENTS

Component	Weight%	ACGIH; TLV-TWA	OSHA PEL
WATER 7732-18-5	>75	Not listed	Not listed
PUMICE 1332-09-8	<10	10 mg/m ³ (inhal); 3 mg/m ³ (resp) ACGIH	Not listed
ETHOXYLATED C11-C16 ALCOHOL 127036-24-2	<5	Not listed	Not listed
CASTOR OIL 8001-79-4	<5	Not listed	Not listed
PROPYLENE GLYCOL 57-55-6	<2	Not listed	Not listed
D-LIMONENE 5989-27-5	0.1-1.0	Not listed	Not listed

3. HAZARDS IDENTIFICATION

Toxicity: May irritate the eyes. May cause skin sensitization.
Primary Routes of Entry: Eye and skin contact, ingestion, inhalation
Signs and Symptoms of Exposure: None under normal conditons of use.

Component	Weight%	NTP	ACGIH Carcinogens	IARC Carcinogen
D-LIMONENE 5989-27-5	0.1-1.0	male rat-clear evidence; female rat-no evidence; male mice-no evidence; female mice-no evidence		Group 3 Monograph 73, 1999

Aggravated Medical Condition: None known.

4. FIRST AID MEASURES

Ingestion: If swallowed, do not induce vomiting - seek medical advice. Never give anything by mouth to an unconscious person.
Inhalation: Immediate medical attention is not required.
Skin Contact: Flush with water.
Eye Contact: Flush with water. If eye irritation persists, get medical attention.

5. FIRE FIGHTING MEASURES

Flash Point °F(C°): >200°F CC
Recommended Extinguishing Media: Carbon dioxide, Water, dry chemical
Special Fire-Fighting Procedures: No special procedures.
Hazardous Products of Combustion: None anticipated
Unusual Fire/Explosion Hazards: None.

Lower Explosive Limit: n/d
Upper Explosive Limit: n/d

6. ACCIDENTAL RELEASE MEASURES

Spill Procedures: Rinse away with water or wipe up with a towel.

7. HANDLING AND STORAGE

Storage: Hand cleaner should be stored at temperatures between 40 degrees F. and 100 degrees F. Do not allow freezing.

Handling: Follow all general safety precautions.

8. EXPOSURE CONTROLS/PERSONAL PROTECTION

Eyes: Not required.

Skin: Not required.

Ventilation: Not required under normal use.

Respiratory Protection: Not required under normal use.

9. PHYSICAL AND CHEMICAL PROPERTIES

Appearance: White cream with pumice

Odor: Orange

Boiling Point: >200°F / >93°C

pH: 6.0-8.5

Solubility in Water: Soluble

Specific Gravity: 1.05

VOC(Wt.%): <1%

Vapor Pressure: n/d

Vapor Density (Air=1): >1

Evaporation Rate: <1 (butyl acetate = 1)

10. STABILITY AND REACTIVITY

Chemical Stability: Stable at normal conditions

Hazardous Polymerization: Will not occur

Incompatibilities: None known

Conditions to Avoid: Freezing

Hazardous Products of Combustion: None anticipated

11. TOXICOLOGICAL INFORMATION

See Section 3

12. ECOLOGICAL INFORMATION

No data available

13. DISPOSAL CONSIDERATIONS

Recommended Method of Disposal: Dispose of uncontaminated material through sewer system with permission of the authority responsible for that system.

US EPA Waste Number: NH - Not a RCRA Hazardous Waste Material

14. TRANSPORTATION INFORMATION

DOT (49CFR 172)

U.S. Department of Transportation - DOT - 49 CFR (Ground)

DOT Shipping Name: Not regulated

Hazard Class: None

UN/ID Number: None

IATA (Air)

Proper Shipping Name: Not regulated

Class or Division: None

UN/ID Number: None

IMDG (Vessel)

Proper Shipping Name: Not regulated

Hazard Class: None

UN Number: None

Product Name: FAST ORANGE PUMICE CREAM HAND
CLEANER 4.5 LB

Item No. 35406

Marine Pollutant: None

15. REGULATORY INFORMATION

SARA 313 Chemicals: The following component(s) is listed as a SARA Section 313 Toxic Chemical.

None

California Proposition 65: No California Prop 65 chemicals are known to be present

TSCA Inventory Status: All components of this product are listed (or exempt) on the EPA TSCA inventory.

16. OTHER INFORMATION

Estimated NFPA Rating: HEALTH 1, FLAMMABILITY 1, REACTIVITY 0.

Estimated HMIS Classification: HEALTH 1, FLAMMABILITY 1, PHYSICAL HAZARD 0

(NFPA is a registered trademark of the National Fire Protection Association)

(HMIS is a registered trademark of the National Paint and Coatings Association)

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